Recording Requested By: GMAC MORTGAGE, LLC BARB ARNDT

Prepared By: Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 When Recorded Return To: LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr. St Paul, MN 55117

DEED OF RELEASE

GMAC MORTGAGE, LLC #:0476409594 "CRIMMINS" Lender ID:10128/1705911115 De Soto, Mississippi PIF: 10/31/2012 MERS #: 100062604764095941 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") POBOX 2026 FLINT MI 48501, 1901 E VOORHEES ST. STE C, DANVILLE, IL 61834 holder of a certain Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby Cancel, discharge and Reconvey said Deed of Trust, and the estate, title and interest now held by it under said Deed of Trust without warranty, to the person legally entitled thereto.

Original Trustor: DANIEL E CRIMMINS BRENDA CRIMMINS Address: 6245 ASBURY PLACE, OLIVE BRANCH, MS 38654 Phone: 662-895-6401

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)

Original Trustee: ATTY, ARNOLD M. WEISS

Dated: 12/28/2007 Recorded on 01/02/2008 as in Book/Reel/Liber: 2839 Page/Folio: 173 as Instrument No.: NA In the Records of the County Recorder of De Soto Mississippi

Property Address: 6245 ASBURY PLACE, OLIVE BRANCH, MS 38654 Legal: LOT 89, SECTION B, ASBURY PLACE SUBDIVISION, SITUATED IN SECTION 19, TOWNSHIP 1 SOUTH, RANGE 6 WEST, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 96, PAGE 2 IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

TRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Linda Anders, Assistant Secretary

STATE OF lowa

COUNTY OF Black Hawk

, before me, E. JÉNSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Linda Anders, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/ner/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNE my hand.a ၌ official seal,

E. JENSEN

Notary Expires: 06/2 7/2014 #768473

E. JENSEN COMMISSION NO. 76847: MY COMMISSION EXPIRES June 17, 2014

(This area for notarial seal)